

Terra Roots presents  
**The 6<sup>th</sup> Annual Flowmotion Summer Meltdown**  
August 11-12, 2006

**Vending Information & Application**

- Booth space/Fees:** 10x10 (\$275); 10x20 (\$350) see below for sizes and fees specific to food vendors. All vendors are allotted an additional 6-10 feet directly behind their booth for personal space. Camping options and parking information are outlined below.
- Food Vendors:** We are accepting applications for organic, vegetarian and vegan food vendors. Booth sizes for food vending are 10x10, with some accommodation made as necessary. Vending fee is \$500. Food vendors must file for temporary food service permits in Snohomish County. More information will be provided when your application has been accepted. If needed, you will be assigned a space that can accommodate a vehicle. Please be specific on your application. Food vendors will be provided with a minimal amount of electricity. All power requirements (volts, amps or watts) must be specified on the application.
- Deposits:** Once application has been accepted, a deposit of half your booth fee is required to reserve your space.
- Passes:** Two passes are included in the booth fee. One additional pass may be purchased for \$25. All other passes must be purchased at regular ticket prices through our website or ticket outlets.
- Camping/Parking:** Most vendor spaces will not accommodate camping behind booths. However, parking is available near the vending area to provide easy access if you wish to lock up valuables at night. Vendors may camp inside their allotted booth space or in festival camping areas. Some vending spaces will accommodate one vehicle in the space behind them. We will do our best to accommodate your requests, but there are no guarantees. Spaces will be assigned at the discretion of Summer Meltdown coordinators based on a variety of factors.
- Location:** Vendors will be according to festival logistics. The vending area runs along the outside top curve of a concrete amphitheatre facing the mainstage, but vendors are not promised a direct view of the stage. Please specify any special needs or desires regarding placement. Please understand that many things affect space assignments and there are no guarantees that you will be placed according to your requests. You will not know your location until you arrive for check-in.
- Arrival:** Vendors must be set up before noon on Friday. Most vendors choose to arrive on Thursday afternoon/evening, and this is generally preferred by festival coordinators.
- Electricity:** No guarantee of power is provided unless arranged specifically in advance. Please be creative in finding ways to reduce your needs, and to provide your own lighting. Generators are not allowed, unless an arrangement has been made. List specific power needs on the Vendor Application, and we will try to accommodate your request.
- Important Reminders:**
- ❖ ABSOLUTELY NO DOGS allowed at Summer Meltdown.
  - ❖ No smoking paraphernalia of any kind is allowed for sale. Any paraphernalia for sale will be confiscated, and you will lose your vending pass.
  - ❖ Be prepared for all types of weather. Strong winds and rain are always possible.
- Questions?** Email: [vending@flowmotion.net](mailto:vending@flowmotion.net)

## 6th Annual Flowmotion Summer Meltdown

### Vending Application

Vendor applications must be submitted by **June 15th, 2006**. All applications will be reviewed and you will be notified of your acceptance as soon as possible. A deposit of half your booth fee will due upon acceptance. Your space is not reserved until your deposit is received.

**Mail Completed Application to:** Sarah Bush  
18708 126<sup>th</sup> Ave NE #2601  
Bothell, WA 98011

**Name:**

**Company:**

**Address:**

**Phone:**

**Email:**

**Website:**

**Provide a detailed description of the items you will be vending (you may include photos or promotional materials):**

**Have you vended previously at Meltdown? Please summarize other vending experience:**

**Power requirements and any special accommodation requests (be specific):**

**Signature:**

**Date:**

**Thank You! We will contact you to confirm acceptance and answer any questions.**